

TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>		Application Number	09/784,587
		Filing Date	February 15, 2001
		First Named Inventor	Matthew D. Kirkwood
		Group Art Unit	2189
		Examiner Name	Nimesh G. Patel
Total Number of Pages In This Submission	12	Attorney Docket Number	(X)-488 (4028-00200)

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): • Fax Cover Transmittal
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm Or Individual Name	Albert C. Mettrailer, Reg. No. 27,145	
Signature	<i>Albert C. Mettrailer</i>	
Date	FEB. 9, 2004	
CERTIFICATE OF MAILING		
I hereby certify that this correspondence is being facsimile transmitted to 703.872.9306, Mail Stop Non-Fee Amendment, Commissioner of Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.		
Typed or Printed Name	Karen A. Harris	
Signature	<i>Karen A. Harris</i>	Date
		February 9, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P. O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and selection option 2

FROM : Conley Rose, P.C. - DALLAS
Atty Dkt. 00-488 (4028-00200)

FAX NO. : 9727312289

Feb. 09 2004 10:26AM P3

Patent

RECEIVED
CENTRAL FAX CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEB 09 2004

Applicant: Matthew D. Kirkwood
Serial No.: 09/784,587
Filed: February 15, 2001
For: AMBA Bus Off-Chip Bridge

§
§
§
§
§
§
§

Group Art Unit: 2189

Examiner: Nimesh G. Patel

Confirmation No.: 5657

OFFICIAL

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this correspondence is being
transmitted by facsimile to 703.872.9306 addressed to: Mail
Stop Non-Fee Amendment, Commissioner for Patents, PO
Box 1450, Alexandria VA 22313-1450 on:

February 9, 2004
Karen A. Harris
Karen A. Harris

RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action dated November 10, 2003, Applicant respectfully requests the Examiner to enter the following amendments. The changes made are shown by underlining the added text and striking through the deleted text.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.